<sup>6</sup> We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup> He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. <sup>8</sup> By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. <sup>9</sup> He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. <sup>10</sup> Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. <sup>12</sup> Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors. Grace is free only because the himself has born the cost. 2 Corinthians 8:9 For you know the grace of our Lord Jesus Christ, that though he was rich, vet for your sakes he became poor, so that you through his poverty might become rich. Kev: Page 1: Know. Deserve. Determined. Page 2: Grace. Values. Searches. Me!

Page 3: Aches. Delight. Page 4: giver.

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## The High Cost of Love

## The Love Dare—part 6

June 6, 2011

Matt. 22:37-39 You shall love the Lord your God with all your heart, all your mind and all your strength.. This is the first and great commandment. A second is like it. You shall love your neighbor as yourself.

Hidden '	"Drivers":

•	"I	better."
<b>-</b> .	"I	better."
•	"I'm	to feel good about me."

Proverbs 30:32 "If you have played the fool and exalted yourself, or if you have planned evil, clap your hand over your mouth!"

Ezekiel 28:17 Your heart became proud on account of your beauty, and you corrupted your wisdom because of your splendor. So I threw you to the earth; I made a spectacle of you before kings.

Daniel 5:20 But when his heart became arrogant and hardened with pride, he was deposed from his royal throne and stripped of his glory.

2 Timothy 3:2 People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholv.

Psalms 17:10 They close up their callous hearts, and their mouths

1	k with arrogance.
	verbs 21:4 Haughty eyes and a proud heart, the lamp of the ed, are sin!
-	What will break the drivers running wild in my heart?
	Only one thing. What the bible calls ""
	Pieces of Grace
-	ŗ
one. care frien foun	15:8 "Or suppose a woman has ten silver coins and loses Does she not light a lamp, sweep the house and search fully until she finds it? 9 And when she finds it, she calls her ds and neighbors together and says, 'Rejoice with me; I have d my lost coin.'"  Godus
• (	Godfor us!

The "prodigal son"
• God's love
Luke 15:20 So he got up and went to his father.
"But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. <sup>21</sup> "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'"
Luke 15:22 "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. <sup>23</sup> Bring the fattened calf and kill it. Let's have a feast and celebrate. <sup>24</sup> For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.
God's love is filled withfor us!

## **The Last Piece of Grace**

Isaiah 53:2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

- <sup>3</sup> He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.
  - <sup>4</sup> Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.
  - <sup>5</sup> But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.