Made Right!

Why God Became Man—pt 2

December 7, 2014

The problem of sin

Genesis 6:5 The LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

- a. Being a sinner by nature means that we are <u>naturally</u> <u>inclined</u> to disobey God.
- We naturally prefer gratifying the sinful desires of our own hearts more than the desires God has for us.
- Nothing in our heart is <u>willing</u> to overcome our preference for disobeying God.
- d. Nothing in our heart is <u>able</u> to overcome our preference for disobeying God.

The problem of the consequences of sin

Romans 5:15 But the gift is not like the trespass. For if the many <u>died</u> by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!

Romans 5:16 Again, the gift of God is not like the result of the one man's sin: The <u>judgment</u> followed one sin and brought <u>condemnation</u>, but the gift followed many trespasses and brought justification.

Romans 5:17 For if, by the trespass of the one man, <u>death</u> reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

Romans 5:18 Consequently, just as the result of one trespass was <u>condemnation</u> for all men, so also the result of one act of righteousness was justification that brings life for all men.

Romans 5:19 For as by the one man's disobedience the many were <u>made sinners</u>, so by the one man's obedience the many will be made righteous.

The solution: Made righteous

Romans 5:15 But the <u>gift</u> is not like the trespass. For if the many died by the trespass of the one man, how much more did <u>God's grace</u> and the <u>gift</u> that came by the <u>grace</u> of the one man, Jesus Christ, overflow to the many!

Romans 5:16 Again, the **gift** of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the **gift** followed many trespasses and brought **justification**.

Romans 5:17 For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's <u>abundant provision of grace</u> and of the <u>gift of righteousness reign</u> in life through the one man, Jesus Christ.

Romans 5:18 Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.

Romans 5:19 For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be **made righteous**.

How are we made righteous?

Jesus' active obedience

2 Cor. 5:21 God made Him Who knew no sin to be sin for us, so that, through Him, we might be made the righteousness of God in Him.

Jesus' passive obedience

John 10:17 "The reason my Father loves me is that I lay down my life--only to take it up again.

¹⁸ No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father."

Philippians 2:5 Have this mind among yourselves, which is yours in Christ Jesus,

⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,

⁷ but emptied himself, taking the form of a servant, being born in the likeness of men.

⁸ And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Power for righteousness

Philippians 2:12 Therefore, my dear friends, as you have always obeyed--not only in my presence, but now much more in my absence--continue to work out your salvation with fear and trembling,

Philippians 2:13 ... for it is God who works in you to will and to act according to his good purpose.

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