Mark 11:15-17 (NIV)

<sup>15</sup> On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, <sup>16</sup> and would not allow anyone to carry merchandise through the temple courts. <sup>17</sup> And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it a den of robbers."

3.	God is displeased when we do not treat	
	appropriately.	

**Genesis 12:1-3 (NIV)** 

<sup>1</sup> The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you. <sup>2</sup> I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. <sup>3</sup> I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Isaiah 56:6-7 (NIV)

<sup>6</sup> And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant-- <sup>7</sup> these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.

4.	God	has a	heart	for		

## What are we supposed to do with this passage?

- 1. Follow Christ's example of humility.
- 2. Accept Christ's lessons in the mundane.
- 3. Choose to serve the body of Christ.
- 4. Try to love everyone, unconditionally.

Answers: complete humility, mundane, bearing fruit, power, His temple, all people

# "Mark Chapter 11"

Pastor Lance Brown March 4, 2018

## The triumphal entry and the temple

Mark 11:1-3 (NIV)

<sup>1</sup> As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup> saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>3</sup> If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'" [See Zechariah 9:9]

#### Mark 11:9-10 (NIV)

Hosanna—

<sup>9</sup> Those who went ahead and those who followed shouted, " Hosanna! Blessed is he who comes in the name of the Lord!" "Blessed is the coming kingdom of our father David! Hosanna in the highest!"

1. Jesus came in	
Mark 11:12-14 (NIV)  12 The next day as they were leaving Bethany, Jesus was the distance a fig tree in leaf, he went to find out if it has reached it, he found nothing but leaves, because it was 14 Then he said to the tree, "May no one ever eat fruit J his disciples heard him say it.	ad any fruit. When he
2. Jesus sometimes uses thepoint.	to make a
Created for the purpose of	
Also demonstrates Jesus'	

Mark 11:15-17 (NIV)

<sup>15</sup> On reaching Jerusalem, Jesus entered the temple area and began driving out those who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves, <sup>16</sup> and would not allow anyone to carry merchandise through the temple courts. <sup>17</sup> And as he taught them, he said, "Is it not written: 'My house will be called a house of prayer for all nations'? But you have made it a den of robbers."

3.	God is displeased when we do not treat	
	appropriately.	

**Genesis 12:1-3 (NIV)** 

<sup>1</sup> The LORD had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you. <sup>2</sup> I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. <sup>3</sup> I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

Isaiah 56:6-7 (NIV)

<sup>6</sup> And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant—<sup>7</sup> these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations.

4.	God has	a heart fo	or	
----	---------	------------	----	--

### What are we supposed to do with this passage?

- 1. Follow Christ's example of humility.
- 2. Accept Christ's lessons in the mundane.
- 3. Choose to serve the body of Christ.
- 4. Try to love everyone, unconditionally.

Answers: complete humility, mundane, bearing fruit, power, His temple, all people

## "Mark Chapter 11"

Pastor Lance Brown March 4, 2018

### The triumphal entry and the temple

Mark 11:1-3 (NIV)

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup> saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. <sup>3</sup> If anyone asks you, 'Why are you doing this?' tell him, 'The Lord needs it and will send it back here shortly.'" [See Zechariah 9:9]

Mark 11:9-10 (NIV)

Hosanna—

<sup>9</sup> Those who went ahead and those who followed shouted, " Hosanna! Blessed is he who comes in the name of the Lord!" <sup>10</sup> "Blessed is the coming kingdom of our father David! Hosanna in the highest!"

1.	Je	sus came in	<del></del>
the rec	The n e dist ached Then	11:12-14 (NIV) next day as they were leaving Bethany, Jesu tance a fig tree in leaf, he went to find out if d it, he found nothing but leaves, because it he said to the tree, "May no one ever eat fi ciples heard him say it.	f it had any fruit. When he was not the season for figs.
2.		sus sometimes uses the pint.	to make a
	•	Created for the purpose of	
	•	Also demonstrates Jesus'	