"As there is a degree of depravity in mankind which requires a certain degree of circumspection and distrust, so there are other qualities in human nature, which justify a certain portion of esteem and confidence. Republican government presupposes the existence of these qualities in a higher degree than any other form." - Madison, Federalist Papers #55 3. Consent of the governed

4. Protect minorities against the tyranny of the majority.

Duties of citizens

1 Peter 2:16 Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God. ¹⁷ Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king.

Romans 13:7 Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

How are we to think about *our* context and government?

- Power s and dispersed.
- ____and_policy.
- Politicians:

P 1: Dignity; Depravity; order; law; rights. P 2: Punish; Ruler; rights. P. 3: People. Limited. Separation. P. 4: Shared; Platforms;

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The Role of Government

Our Biblical Worldview—part 3 September 20, 2020

Understanding God's design of government

■ The doctrine of man informs our view of government ■
a. <u>D</u>
Genesis 1:26 "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground."
b. <u>D</u> .
Titus 3:3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures
God-ordained purposes of government
a. Bring O
1 Timothy 2:1 I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone ² for kings and all those in authority, that we may live peaceful and quiet lives in all godliness
Ecclesiastes 8:11 (RSV) Because sentence against an evil deed is not executed speedily, the heart of the sons of men is fully set to do evil.
b. Uphold natural moral <u>l</u> & secure negative <u>r</u> .
1 Peter 2:13 Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority, ¹⁴ or to governors, who are sent by him to punish those who do wrong and to commend those who do right.

c. <u>P</u>	sin (crime)
which God been establ against the instituted,	:1 Everyone must submit himself to the authorities, for there is no authority except that has established. The authorities that exist have sished by God. Consequently, he who rebels authority is rebelling against what God has and those who do so will bring judgment on 3 For rulers hold no terror for those who do
right, but for from fear of he will congood. But it the sword j	or those who do wrong. Do you want to be free f the one in authority? Then do what is right and mend you. ⁴ For he is God's servant to do you f you do wrong, be afraid, for he does not bear for nothing. He is God's servant, an agent of ing punishment on the wrongdoer. ⁵
Unc	erstanding our American context
Governmen	nts faces two daunting problems because of sin:
1. How to 1	keep citizens from violating others' rights.
2. How to 1	keep government from violating citizens' rights.
Four bibli Independe	cal principles in the Declaration of nce
1. God is the legislator, of	ne R of the world: supreme executive and judge.
	22 For the LORD is our <u>judge</u> , the LORD is our he LORD is our <u>king</u> ; it is he who will save us.
■ 2. God is tl	ne Creator and giver of r, not men: Gen. 1
"We hold to created equipment una	hese truths to be self-evident, that all men are all, that they are endowed by their Creator with lienable Rights that among these are Life, I the pursuit of Happiness."

purpose is to	are sovereign over a king. Government's secure and defend rights, not give rights	
whoever wou	26 (RSV) It shall not be so among you; but ald be great among you must be your servant, 27 would be first among you must be your slave;	
	deriving their just powers from the consent of "."	
4. Unjust gov abolished by	vernment should be opposed, altered or the people.	
Acts 4:29 We	e must obey God rather than men.	
abolish it, an foundation o such form, as	any Form of Government becomes destructive s, it is the Right of the People to alter or to d to institute new Government, laying its n such principles and organizing its powers in s to them shall seem most likely to effect their	-
Safety and H	appiness."	
50.0.1.		
-	nciples within the US Constitution	
-	constitutional government.	•
-	•	•
1. <u>L</u>	constitutional government.	•
1. <u>L</u> 2. <u>S</u>	of powers.	
1. <u>L</u> 2. <u>S</u>	constitutional government.	
2. S a. Sinfulness "If men were angels were controls on government the great diff government is	of powers.	