Key: Pg. 1: well; not; fatally; dead. Pg. 2: disobedient; world; devil; flesh; Pg. 3: depraved; doomed. LISTEN to or VIEW video of past PCI messages at www.pacificchurch.com

Man's Dire Predicament

Lost—part 1

Ephesians 2:1-3 March 13, 2022

3 views of human nature

• Man is w_____. ("Man is basically good")

• Man is <u>n</u> well. Sick.

Man is both wondrous and <u>f</u> flawed

Fallen human nature

We are d____.

Ephesians 2:1 As for you, you were <u>dead</u> in your transgressions and sins ...

• Transgressions-

• Sins –

	We are <u>d</u> .
	Ephesians 2:2in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.
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	• The w Eph. 2:2b in which you used to live when you followed the ways of this world
_	1 John 2:17 Do not love the world or the things in the world. If anyone loves the world, love for the Father is not in him.
_	• The d Eph. 2:2 in which you used to live when you followed the the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.
-	• The f Eph. 2:2 in which you used to live when you followed the the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

We are <u>d</u> .
Ephesians 2:3 All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts
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Luke 6:33 If you do good to those who do good to you, what credit is that to you? Even sinners do that.
Luke 11:13 If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him?
We are <u>d</u> . Eph. 2:3 Like the rest, we were <u>by nature</u> <u>children of wrath</u> .
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- Psalm 36:1-2 An oracle is within my heart concerning the sinfulness of the wicked: There is no fear of God before his eyes. For in his own eyes he flatters himself too much to detect or hate his sin.
 - 2 Peter 3:9 The Lord is not slow in keeping his promise, as some understand slowness. He is patient with you, not wanting anyone to perish, but everyone to come to repentance.