
Act III, Scene 2, the Brothers Back on Earth

*Luke 16:27 "He answered, 'Then I beg you, father, send Lazarus to my father's house,
²⁸for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'*

Luke 16:29 "Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

Luke 16:30 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

Act III, Scene 3, Message to the Audience!

Luke 16:31 "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

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The Downward Spiral Toward Hell

LOST—part 5

Luke 16:19-31

April 10, 2022

■ Objections to hell

Act I, Scene 1, the Life of the Rich Man

■ *Luke 16:19 "There was a rich man who was dressed in purple and fine linen and lived in luxury every day."*

Act I, Scene 2, the Life of Lazarus

■ *Luke 16:20 At his gate was laid a beggar named Lazarus, covered with sores²¹ and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.*

Act II, Scene 1, the Death of Lazarus

■ *Luke 16:22a "The time came when the beggar died and the angels carried him to Abraham's side."*

■ **Act II, Scene 2, the Death of the Rich Man**

Luke 16:22b ... The rich man also died and was buried.

Luke 16:24 So he (the rich man) called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

■

Act III, Scene 1, the Rich Man in Hell

Luke 16:23 In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side.

■ *Luke 16:25 "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.*

■ Torment – examples...

Blindness about himself

Rage.

Regret.

Contempt.

Loneliness.

■ Emptiness.

Pride's merry go round.

■ *Luke 16:26 And besides all this, between us and you a great chasm has been fixed, so that **those who want** to go from here to you cannot, nor can anyone cross over from there to us.'*
